

Executive/Central Committee Name: Republican Parish Executive Committee

City: \_\_\_\_\_ Parish: Ouachita

**TRANSMITTAL LETTER**

**ANNUAL FINANCIAL STATEMENTS**

Date: February 6, 2024

VIA Email: [ereports@la.la.gov](mailto:ereports@la.la.gov)

Ms. Gayle Fransen, CPA  
Local Government Reporting Manager  
Office of the Louisiana Legislative Auditor

Dear Ms. Fransen:

In accordance with Louisiana Revised Statute 18:447 and 464(F), enclosed are the certified annual financial statements for my office, as of and for the year ended December 3, 2023.

The statements include all funds under the control of this entity.

Sincerely,

*Wade Bishop*

\_\_\_\_\_  
Officer's Signature (must be signed by Treasurer or, if none, by the chairman)

**Wade Bishop - Treasurer**

\_\_\_\_\_  
Officer's Name/Title

Street/P.O. Box Address 102 Rue Rondelet

City/Zip Code 71291

Telephone Number 318-355-5803

Email Address wade71291@gmail.com

Enclosures

**PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENT FOR YOUR RECORDS.**

Form updated May 2023

Executive/Central Committee Name: Republican Parish Executive Committee, Ouachita Parish

**Statement of Financial Position at** 12/31/2023 (month, day and year of fiscal year end)

**ASSETS** (balances at year-end)

1	Cash and cash equivalents on hand _____	\$ 14,143.67
2	Investments (fair value) on hand _____	<u>\$ 0.00</u>
3	Office furnishings (cost of desks, etc.) _____	<u>\$ 0.00</u>
4	Equipment (cost of computers, etc.) _____	<u>\$ 0.00</u>
5	Other (brief description) _____	<u>\$ 0.00</u>
6	<b>Total Assets</b> (add lines 1-5)	<u>\$ 14,143.67</u>

**LIABILITIES AND NET ASSETS** (balances at year-end):

7	Liabilities (give brief description): _____	<u>\$ 0.00</u>
8	_____	<u>\$ 0.00</u>
9	_____	<u>\$ 0.00</u>
10	<b>Total Liabilities</b> (add lines 7-9)	<u>\$ 0.00</u>
11	<b>Total Net Assets</b> (line 6 minus line 10, which should be the same as amount from Form B, line 16)	<u>\$ 14,143.67</u>
12	<b>Total Liabilities and Net Assets</b> (add lines 10 and 11)	<u>\$ 0.00</u>

This amount should match Line 6 above.

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**Statement of Cash Receipts and Disbursements**

**As of and For the Year Ended** 12/31/2023 (month, day and year of fiscal year end)

**RECEIPTS:**

1	National/State Party Contributions _____	_____
2	Donations _____	_____
3	Other (brief description) <u>Clerk of Court Fees</u>	\$ 1,922.50
4	Other (brief description) <u>Candidate Forum Table Sales</u>	\$ 20,250.00
5	Other (brief description) <u>Candidate Forum Ticket Sales + Returned Deposit</u>	\$ 3,250.00
6	<b>Total Receipts</b> (add lines 1-5)	\$ 25,422.50

**DISBURSEMENTS (Provide Brief Description):**

7	Bank Charges _____	\$ 0.00
8	Meetings _____	\$ 0.00
9	Outreach (radio, newspaper, mailings) <u>WM Chamber - Mayor's Youth Council Sponsorship</u>	\$ 1,000.00
10	Utilities _____	\$ 0.00
11	Other (brief description) <u>Candidate Forum Expenses</u>	\$ 16,808.63
12	Other (brief description) _____	_____
13	<b>Total Disbursements</b> (add lines 7-12)	\$ 17,808.63
14	<b>Change in Net Assets</b> (Line 6 minus line 13)	\$ 7,613.87
15	Net Assets at Beginning of the Year (taken from previous year's report, Form A, line 11)	\$ 6,529.80
16	<b>Net Assets (deficit) at End of Year</b> (Add lines 14 and 15) - This line should match Form A, line 11.	\$ 14,143.67